



**BOYS & GIRLS CLUBS**  
**OF BURBANK AND GREATER EAST VALLEY**  
 2244 N. Buena Vista Street  
 Burbank, CA 91504  
**Phone Number:** (818) 842-9333  
**Fax Number:** (818) 842-0694  
**Website:** [www.bgcburbank.org](http://www.bgcburbank.org)

Membership Application

**Location of Participation: (Please Check One)**

Main Club \_\_\_\_\_ Edison \_\_\_\_\_ Emerson \_\_\_\_\_ Miller \_\_\_\_\_  
 Stevenson \_\_\_\_\_ Luther \_\_\_\_\_ Jefferson \_\_\_\_\_ Roosevelt \_\_\_\_\_  
 Bret Harte \_\_\_\_\_ Washington \_\_\_\_\_ Disney \_\_\_\_\_ Providencia \_\_\_\_\_  
 McKinley \_\_\_\_\_ Burbank High DHH \_\_\_\_\_

**Childs Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Sex: \_\_\_\_\_ Birth date: \_\_/\_\_/\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_  
 Activity Participation: Full \_\_\_\_\_ Limited: \_\_\_\_\_ Health Conditions: \_\_\_\_\_  
 Allergies/Medication Restrictions: \_\_\_\_\_

**Attendance**

Please check of the days your child plans to attend.  
 Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_

**Emergency Information:**

1<sup>st</sup> Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone Num: (\_\_\_\_) \_\_\_\_\_  
 2<sup>nd</sup> Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone Num: (\_\_\_\_) \_\_\_\_\_  
 Family Doctor: \_\_\_\_\_ Dr. Number: (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_  
 Medical Insurance: \_\_\_\_\_ Policy # \_\_\_\_\_ Medi-Cal # \_\_\_\_\_  
 Lives with: Both Parents \_\_\_\_\_ Mother Only \_\_\_\_\_ Father Only \_\_\_\_\_ Grandparents \_\_\_\_\_ Other \_\_\_\_\_  
 Language (at Home): \_\_\_\_\_ Number of Brothers: \_\_\_\_\_ Number of Sisters: \_\_\_\_\_

**Ethnicity:**

African American/Black \_\_\_\_\_ White \_\_\_\_\_ Hispanic/Latino Ethnicity \_\_\_\_\_  
 Asian \_\_\_\_\_ Asian & White \_\_\_\_\_  
 American Indian/Alaska Native \_\_\_\_\_ Native Hawaiian/Other Pacific Islander \_\_\_\_\_ American Indian/Alaska  
 Native & White \_\_\_\_\_ Black-African American & White \_\_\_\_\_  
 American Indian or Alaska Native & Black-African American \_\_\_\_\_ Armenian \_\_\_\_\_  
 Other \_\_\_\_\_

Income: Annual household Income: \_\_\_\_\_  
 Do you receive: A.F.D.C. \_\_\_\_\_ Food Stamps \_\_\_\_\_ Medi-cal \_\_\_\_\_ Social Security \_\_\_\_\_ Other \_\_\_\_\_

**\*If you are applying for a scholarship you must provide a 3 month history of income (i.e. pay stubs, SSI, Official Letter, or etc.)**

**Parents Work Information**

Mothers Name: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Work Address: \_\_\_\_\_ City: \_\_\_\_\_ Work #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Fathers Name: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Work Address: \_\_\_\_\_ City: \_\_\_\_\_ Work #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Please Read**

**NO REFUND/NO EXCEPTIONS POLICY**

The Boys & Girls Club of Burbank and Greater East Valley:

My signature attached to the following statements signifies my understanding and acceptance of the terms stated herein. Permission is herewith granted for my child to participate in all sponsored

Boys & Girls Club activities or special events during the time he/she maintains a current membership in the organization. Release is also given for medical, hospital, or surgical care in the case of an accident or emergency, when administered by a licensed physician, provided neither parent can be reached. Further, I agree that the Club may personally transport my child to the nearest known hospital and will hold the Club harmless of any consequences related to such transportation. I grant permission for the Club to take and use photos and video footage of my child

in the news and press releases included but not limited to, promotional materials. Further, I herewith acknowledge a WAIVER OF CLAIMS, which releases and forever discharges the Boys & Girls Club of Burbank and Greater East Valley, its staff, and Board of Directors, from any claim or demand what so ever arising out of the participation of my child or ward in the Boys & Girls Club of Burbank and Greater East Valley planned programming conducted in or outside a Boys & Girls Club facility or in the handling of an emergency involving the aforementioned Boy/Girl member.

I am also aware that the Boys & Girls Club's **main location** has an open door policy which means members are free to come and go as they please, unless a parent says otherwise. In this case, a written statement must be provided. Once they leave the Club premises, they are no longer under its control or supervision. It is the PARENTS responsibility to instruct their children as to whether or not they can leave the club.

The Enrichment Sites follow a sign-in/sign-out procedure.

**LATE PICK UP FEE**

The Club charges a \$1 per minute late pick-up fee after the stated closing time.

**HOURS OF COMMITMENT**

The Boys and Girls Club of Burbank has implemented a volunteer program, "Hours of Commitment" for all parents. Parents are requested to complete 5 hours of volunteer service to the organization throughout the school year. All volunteer opportunities are posted at each respective location in Burbank.

**\*Come spend meaningful time at the club with your child and there friends! Opportunities include reading with the children, coaching a team, donating supplies and much more\***

**Replacement Policy**

The Boys and Girls Club of Burbank does not provide refunds in any case.

Please note that the Boys and Girls Club of Burbank is not liable for any lost or stolen items. If your child loses or breaks Boys and Girls Club of Burbank property or equipment, it is expected for the member to replace it.

**By Signing below you are agreeing to all the terms above:**

**Parent Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Child Signature:** \_\_\_\_\_